## **21.** 밑줄 친 <u>a nonstick frying pan</u>이 다음 글에서 의미하는 바로 가장 적절한 것은? [3점]

How you focus your attention plays a critical role in how you deal with stress. Scattered attention harms your ability to let go of stress, because even though your attention is scattered, it is narrowly focused, for you are able to fixate only on the stressful parts of your experience. When your attentional spotlight is widened, you can more easily let go of stress. You can put in perspective many more aspects of any situation and not get locked into one part that ties you down to superficial and anxiety-provoking levels of attention. A narrow focus heightens the stress level of each experience, but a widened focus turns down the stress level because you're better able to put each situation into a broader perspective. One anxiety-provoking detail is less important than the bigger picture. It's like transforming yourself into a nonstick frying pan. You can still fry an egg, but the egg won't stick to the pan.

\* provoke: 유발시키다

- ① never being confronted with any stressful experiences in daily life
- ② broadening one's perspective to identify the cause of stress
- ③ rarely confining one's attention to positive aspects of an experience
- 4 having a larger view of an experience beyond its stressful aspects
- (5) taking stress into account as the source of developing a wide view

#### 22. 다음 글의 요지로 가장 적절한 것은?

Being able to prioritize your responses allows you to connect more deeply with individual customers, be it a one-off interaction around a particularly delightful or upsetting experience, or the development of a longer-term relationship with a significantly influential individual within your customer base. If you've ever posted a favorable comment — or any comment, for that matter — about a brand, product or service, think about what it would feel like if you were personally acknowledged by the brand manager, for example, as a result. In general, people post because they have something to say — and because they want to be recognized for having said it. In particular, when people post positive comments they are expressions of appreciation for the experience that led to the post. While a compliment to the person standing next to you is typically answered with a response like "Thank You," the sad fact is that most brand compliments go unanswered. These are lost opportunities to understand what drove the compliments and create a solid fan based on them.

\* compliment: 칭찬

- ① 고객과의 관계 증진을 위해 고객의 브랜드 칭찬에 응답하는 것은 중요하다.
- ② 고객의 피드백을 면밀히 분석함으로써 브랜드의 성공 가능성을 높일 수 있다.
- ③ 신속한 고객 응대를 통해서 고객의 긍정적인 반응을 이끌어 낼 수 있다.
- ④ 브랜드 매니저에게는 고객의 부정적인 의견을 수용하는 태도가 요구된다.
- ⑤ 고객의 의견을 경청하는 것은 브랜드의 새로운 이미지 창출에 도움이 된다.

#### 23. 다음 글의 주제로 가장 적절한 것은?

Managers of natural resources typically face market incentives that provide financial rewards for exploitation. For example, owners of forest lands have a market incentive to cut down trees rather than manage the forest for carbon capture, wildlife habitat, flood protection, and other ecosystem services. These services provide the owner with no financial benefits, and thus are unlikely to influence management decisions. But the economic benefits provided by these services, based on their non-market values, may exceed the economic value of the timber. For example, a United Nations initiative has estimated that the economic benefits of ecosystem services provided by tropical forests, including climate regulation, water purification, and erosion prevention, are over three times greater per hectare than the market benefits. Thus cutting down the trees is economically inefficient, and markets are not sending the correct "signal" to favor ecosystem services over extractive uses.

\* exploitation: 이용 \*\* timber: 목재

- ① necessity of calculating the market values of ecosystem services
- ② significance of weighing forest resources' non-market values
- ③ impact of using forest resources to maximize financial benefits
- 4 merits of balancing forests' market and non-market values
- (5) ways of increasing the efficiency of managing natural resources

#### **24.** 다음 글의 제목으로 가장 적절한 것은? [3점]

The concept of overtourism rests on a particular assumption about people and places common in tourism studies and the social sciences in general. Both are seen as clearly defined and demarcated. People are framed as bounded social actors either playing the role of hosts or guests. Places, in a similar way, are treated as stable containers with clear boundaries. Hence, places can be full of tourists and thus suffer from overtourism. But what does it mean for a place to be full of people? Indeed, there are examples of particular attractions that have limited capacity and where there is actually no room for more visitors. This is not least the case with some man-made constructions such as the Eiffel Tower. However, with places such as cities, regions or even whole countries being promoted as destinations and described as victims of overtourism, things become more complex. What is excessive or out of proportion is highly relative and might be more related to other aspects than physical capacity, such as natural degradation and economic leakages (not to mention politics and local power dynamics).

\* demarcate: 경계를 정하다

- ① The Solutions to Overtourism: From Complex to Simple
- ② What Makes Popular Destinations Attractive to Visitors?
- ③ Are Tourist Attractions Winners or Losers of Overtourism?
- ① The Severity of Overtourism: Much Worse than Imagined
- ⑤ Overtourism: Not Simply a Matter of People and Places

## 29. 다음 글의 밑줄 친 부분 중, 어법상 틀린 것은?

A number of studies provide substantial evidence of an innate human disposition to respond differentially to social stimuli. From birth, infants will orient preferentially towards the human face and voice, ① seeming to know that such stimuli are particularly meaningful for them. Moreover, they register this connection actively, imitating a variety of facial gestures that are presented to them — tongue protrusions, lip tightenings, mouth openings. They will even try to match gestures 2 which they have some difficulty, experimenting with their own faces until they succeed. When they 3 do succeed, they show pleasure by a brightening of their eyes; when they fail, they show distress. In other words, they not only have an innate capacity for matching their own kinaesthetically experienced bodily movements with 4 those of others that are visually perceived; they have an innate drive to do so. That is, they seem to have an innate drive to imitate others whom they judge ⑤ to be 'like me'.

\* innate: 타고난 \*\* disposition: 성향 \*\*\* kinaesthetically: 운동감각적으로

# 30. 다음 글의 밑줄 친 부분 중, 문맥상 낱말의 쓰임이 적절하지 않은 것은? [3점]

Bazaar economies feature an apparently flexible price-setting mechanism that sits atop more enduring ties of shared culture. Both the buyer and seller are aware of each other's ① restrictions. In Delhi's bazaars, buyers and sellers can ② assess to a large extent the financial constraints that other actors have in their everyday life. Each actor belonging to a specific economic class understands what the other sees as a necessity and a luxury. In the case of electronic products like video games, they are not a ③ necessity at the same level as other household purchases such as food items. So, the seller in Delhi's bazaars is careful not to directly ask for very 4 low prices for video games because at no point will the buyer see possession of them as an absolute necessity. Access to this type of knowledge establishes a price consensus by relating to each other's preferences and limitations of belonging to a ⑤ similar cultural and economic universe.

\* constraint: 압박 \*\* consensus: 일치

## [31~34] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

31. Over the last decade the attention given to how children learn to read has foregrounded the nature of textuality, and of the different, interrelated ways in which readers of all ages make texts mean. 'Reading' now applies to a greater number of representational forms than at any time in the past: pictures, maps, screens, design graphics and photographs are all regarded as text. In addition to the innovations made possible in picture books by new printing processes, design features also predominate in other kinds, such as books of poetry and information texts. Thus, reading becomes a more complicated kind of interpretation than it was when children's attention was focused on the printed text, with sketches or pictures as an adjunct. Children now learn from a picture book that words and illustrations complement and enhance each other. Reading . Even in the easiest is not simply texts, what a sentence 'says' is often not what it means.

\* adjunct: 부속물

- ① knowledge acquisition
- 2 word recognition
- ③ imaginative play
- 4 subjective interpretation
- 5 image mapping

32. A musical score within any film can add an additional layer to the film text, which goes beyond simply imitating the action viewed. In films that tell of futuristic worlds, composers, much like sound designers, have added freedom to create a world that is unknown and new to the viewer. However, unlike sound designers, composers often shy away from creating unique pieces that reflect these new worlds and often present musical scores that possess familiar structures and cadences. While it is possible that this may interfere with creativity and a sense of space and time, it in fact \_\_\_\_\_\_\_.

Through recognizable scores, visions of the future or a galaxy far, far away can be placed within a recognizable context. Such familiarity allows the viewer to be placed in a comfortable space so that the film may then lead the viewer to what is an unfamiliar, but acceptable vision of a world different from their own.

\* score: 악보 \*\* cadence: (율동적인) 박자

- ① frees the plot of its familiarity
- 2 aids in viewer access to the film
- 3 adds to an exotic musical experience
- 4 orients audiences to the film's theme
- ⑤ inspires viewers to think more deeply

33. There have been psychological studies in which subjects were shown photographs of people's faces and asked to identify the expression or state of mind evinced. The results are invariably very mixed. In the 17th century the French painter and theorist Charles Le Brun drew a series of faces illustrating the various emotions that painters could be called upon to represent. What is striking about them is that

\_\_\_\_\_. What is missing in all this is any setting or context to make the emotion determinate. We must know who this person is, who these other people are, what their relationship is, what is at stake in the scene, and the like. In real life as well as in painting we do not come across just faces; we encounter people in particular situations and our understanding of people cannot somehow be precipitated and held isolated from the social and human circumstances in which they, and we, live and breathe and have our being. [3점]

\* evince: (감정 따위를) 분명히 나타내다 \*\* precipitate: 촉발하다

- 1 all of them could be matched consistently with their intended emotions
- ② every one of them was illustrated with photographic precision
- 3 each of them definitively displayed its own social narrative
- ① most of them would be seen as representing unique characteristics
- (5) any number of them could be substituted for one another without loss

34. Everyone who drives, walks, or swipes a transit card in a city views herself as a transportation expert from the moment she walks out the front door. And how she views the street

why we find so many well-intentioned and civic-minded citizens arguing past one another. At neighborhood meetings in school auditoriums, and in back rooms at libraries and churches, local residents across the nation gather for often-contentious discussions about transportation proposals that would change a city's streets. And like all politics, all transportation is local and intensely personal. A transit project that could speed travel for tens of thousands of people can be stopped by objections to the loss of a few parking spaces or by the simple fear that the project won't work. It's not a challenge of the data or the traffic engineering or the planning. Public debates about streets are typically rooted in emotional assumptions about how a change will affect a person's commute, ability to park, belief about what is safe and what isn't, or the bottom line of a local business. [34]

\* swipe: 판독기에 통과시키다 \*\* contentious: 논쟁적인 \*\*\* commute: 통근

- ① relies heavily on how others see her city's streets
- 2 updates itself with each new public transit policy
- ③ arises independently of the streets she travels on
- 4 tracks pretty closely with how she gets around
- 5 ties firmly in with how her city operates

35. 다음 글에서 전체 흐름과 관계 없는 문장은?

Speaking fast is a high-risk proposition. It's nearly impossible to maintain the ideal conditions to be persuasive, well-spoken, and effective when the mouth is traveling well over the speed limit. ① Although we'd like to think that our minds are sharp enough to always make good decisions with the greatest efficiency, they just aren't. ② In reality, the brain arrives at an intersection of four or five possible things to say and sits idling for a couple of seconds, considering the options. ③ Making a good decision helps you speak faster because it provides you with more time to come up with your responses. ④ When the brain stops sending navigational instructions back to the mouth and the mouth is moving too fast to pause, that's when you get a verbal fender bender, otherwise known as filler. ⑤ Um, ah, you know, and like are what your mouth does when it has nowhere to go.

[36~37] 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것을 고르시오.

36.

Negotiation can be defined as an attempt to explore and reconcile conflicting positions in order to reach an acceptable outcome.

- (A) Areas of difference can and do frequently remain, and will perhaps be the subject of future negotiations, or indeed remain irreconcilable. In those instances in which the parties have highly antagonistic or polarised relations, the process is likely to be dominated by the exposition, very often in public, of the areas of conflict.
- (B) In these and sometimes other forms of negotiation, negotiation serves functions other than reconciling conflicting interests. These will include delay, publicity, diverting attention or seeking intelligence about the other party and its negotiating position.
- (C) Whatever the nature of the outcome, which may actually favour one party more than another, the purpose of negotiation is the identification of areas of common interest and conflict. In this sense, depending on the intentions of the parties, the areas of common interest may be clarified, refined and given negotiated form and substance.

\* reconcile: 화해시키다 \*\* antagonistic: 적대적인 \*\*\* exposition: 설명

- ① (A) (C) (B)
- ② (B) (A) (C)
- (3) (B) (C) (A)
- (C) (A) (B)
- $\bigcirc$  (C) (B) (A)

Norms emerge in groups as a result of people conforming to the behavior of others. Thus, the start of a norm occurs when one person acts in a particular manner in a particular situation because she thinks she ought to.

- (A) Thus, she may prescribe the behavior to them by uttering the norm statement in a prescriptive manner. Alternately, she may communicate that conformity is desired in other ways, such as by gesturing. In addition, she may threaten to sanction them for not behaving as she wishes. This will cause some to conform to her wishes and act as she acts.
- (B) But some others will not need to have the behavior prescribed to them. They will observe the regularity of behavior and decide on their own that they ought to conform. They may do so for either rational or moral reasons.
- (C) Others may then conform to this behavior for a number of reasons. The person who performed the initial action may think that others ought to behave as she behaves in situations of this sort. [3점]

\* sanction: 제재를 가하다

$$(1) (A) - (C) - (B)$$

② 
$$(B) - (A) - (C)$$

$$(B) - (C) - (A)$$

$$(C) - (A) - (B)$$

[38~39] 글의 흐름으로 보아, 주어진 문장이 들어가기에 가장 적절한 곳을 고르시오.

38.

Yes, some contests are seen as world class, such as identification of the Higgs particle or the development of high temperature superconductors.

Science is sometimes described as a winner-take-all contest, meaning that there are no rewards for being second or third. This is an extreme view of the nature of scientific contests. (①) Even those who describe scientific contests in such a way note that it is a somewhat inaccurate description, given that replication and verification have social value and are common in science. (②) It is also inaccurate to the extent that it suggests that only a handful of contests exist. (③) But many other contests have multiple parts, and the number of such contests may be increasing. (④) By way of example, for many years it was thought that there would be "one" cure for cancer, but it is now realized that cancer takes multiple forms and that multiple approaches are needed to provide a cure. (⑤) There won't be one winner—there will be many.

\* replication: 반복 \*\* verification: 입증

39.

At the next step in the argument, however, the analogy breaks down.

Misprints in a book or in any written message usually have a negative impact on the content, sometimes (literally) fatally. (1) The displacement of a comma, for instance, may be a matter of life and death. (2) Similarly most mutations have harmful consequences for the organism in which they occur, meaning that they reduce its reproductive fitness. (3) Occasionally, however, a mutation may occur that increases the fitness of the organism, just as an accidental failure to reproduce the text of the first edition might provide more accurate or updated information. ( 4 ) A favorable mutation is going to be more heavily represented in the next generation, since the organism in which it occurred will have more offspring and mutations are transmitted to the offspring. ( ⑤ ) By contrast, there is no mechanism by which a book that accidentally corrects the mistakes of the first edition will tend to sell better. [3점]

\* analogy: 유사 \*\* mutation: 돌연변이

40. 다음 글의 내용을 한 문장으로 요약하고자 한다. 빈칸 (A), (B)에 들어갈 말로 가장 적절한 것은?

Even those with average talent can produce notable work in the various sciences, so long as they do not try to embrace all of them at once. Instead, they should concentrate attention on one subject after another (that is, in different periods of time), although later work will weaken earlier attainments in the other spheres. This amounts to saying that the brain adapts to universal science in time but not in space. In fact, even those with great abilities proceed in this way. Thus, when we are astonished by someone with publications in different scientific fields, realize that each topic was explored during a specific period of time. Knowledge gained earlier certainly will not have disappeared from the mind of the author, but it will have become simplified by condensing into formulas or greatly abbreviated symbols. Thus, sufficient space remains for the perception and learning of new images on the cerebral blackboard.

\* condense: 응축하다 \*\* cerebral: 대뇌의

1

Exploring one scientific subject after another (A) remarkable work across the sciences, as the previously gained knowledge is retained in simplified forms within the brain, which (B) room for new learning.

(A) (B) ① enables ······ leaves

 $(A) \qquad (B)$ 

3 delays ..... creates

2 challenges ······ spares4 requires ····· removes

⑤ invites ······ diminishes

One way to avoid contributing to overhyping a story would be to say nothing. However, that is not a realistic option for scientists who feel a strong sense of responsibility to inform the public and policymakers and/or to offer suggestions. Speaking with members of the media has (a) advantages in getting a message out and perhaps receiving favorable recognition, but it runs the risk of misinterpretations, the need for repeated clarifications, and entanglement in never-ending controversy. Hence, the decision of whether to speak with the media tends to be highly individualized. Decades ago, it was (b) unusual for Earth scientists to have results that were of interest to the media, and consequently few media contacts were expected or encouraged. In the 1970s, the few scientists who spoke frequently with the media were often (c) criticized by their fellow scientists for having done so. The situation now is quite different, as many scientists feel a responsibility to speak out because of the importance of global warming and related issues, and many reporters share these feelings. In addition, many scientists are finding that they (d) enjoy the media attention and the public recognition that comes with it. At the same time, other scientists continue to resist speaking with reporters, thereby preserving more time for their science and (e) running the risk of being misquoted and the other unpleasantries associated with media coverage.

\* overhype: 과대광고하다 \*\* entanglement: 얽힘

### 41. 윗글의 제목으로 가장 적절한 것은?

- ① The Troubling Relationship Between Scientists and the Media
- ② A Scientist's Choice: To Be Exposed to the Media or Not?
- ③ Scientists! Be Cautious When Talking to the Media
- 4 The Dilemma over Scientific Truth and Media Attention
- ⑤ Who Are Responsible for Climate Issues, Scientists or the Media?
- 42. 밑줄 친 (a)~(e) 중에서 문맥상 낱말의 쓰임이 적절하지 않은 것은?
- ① (a)
- ② (b)
- ③ (c)
- 4 (d)
- (e)

### [43~45] 다음 글을 읽고, 물음에 답하시오.

(A)

Emma and Clara stood side by side on the beach road, with their eyes fixed on the boundless ocean. The breathtaking scene that surrounded them was beyond description. Just after sunrise, they finished their preparations for the bicycle ride along the beach road. Emma turned to Clara with a question, "Do you think this will be your favorite ride ever?" Clara's face lit up with a bright smile as she nodded. "Definitely! (a) I can't wait to ride while watching those beautiful waves!"

(B)

When they reached their destination, Emma and Clara stopped their bikes. Emma approached Clara, saying "Bicycle riding is unlike swimming, isn't it?" Clara answered with a smile, "Quite similar, actually. Just like swimming, riding makes me feel truly alive." She added, "It shows (b) me what it means to live while facing life's tough challenges." Emma nodded in agreement and suggested, "Your first beach bike ride was a great success. How about coming back next summer?" Clara replied with delight, "With (c) you, absolutely!"

(C)

Clara used to be a talented swimmer, but she had to give up her dream of becoming an Olympic medalist in swimming because of shoulder injuries. Yet she responded to the hardship in a constructive way. After years of hard training, she made an incredible recovery and found a new passion for bike riding. Emma saw how the painful past made her maturer and how it made (d) her stronger in the end. One hour later, Clara, riding ahead of Emma, turned back and shouted, "Look at the white cliff!"

(D)

Emma and Clara jumped on their bikes and started to pedal toward the white cliff where the beach road ended. Speeding up and enjoying the wide blue sea, Emma couldn't hide her excitement and exclaimed, "Clara, the view is amazing!" Clara's silence, however, seemed to say that she was lost in her thoughts. Emma understood the meaning of her silence. Watching Clara riding beside her, Emma thought about Clara's past tragedy, which (e) she now seemed to have overcome.

- 43. 주어진 글 (A)에 이어질 내용을 순서에 맞게 배열한 것으로 가장 적절한 것은?
  - ① (B) (D) (C) ② (C) (B) (D)
- (5) (D) (C) (B)
- (3) (C) (D) (B) (4) (D) (B) (C)
- 것은?

44. 밑줄 친 (a)~(e) 중에서 가리키는 대상이 나머지 넷과 다른

- ① (a)
- ② (b)
- 3 (c)
- 4 (d)
- 45. 윗글에 관한 내용으로 적절하지 않은 것은?
  - ① Emma와 Clara는 자전거 탈 준비를 일출 직후에 마쳤다.
  - ② Clara는 자전거 타기와 수영이 꽤 비슷하다고 말했다.
  - ③ Clara는 올림픽 수영 경기에서 메달을 땄다.
  - ④ Emma와 Clara는 자전거를 타고 하얀 절벽 쪽으로 갔다.
  - ⑤ Emma는 Clara의 침묵의 의미를 이해했다.
  - \* 확인 사항
  - 답안지의 해당란에 필요한 내용을 정확히 기입(표기)했는지 확인 하시오.

## 21. 밑줄 친 whether to make ready for the morning commute or not이 다음 글에서 의미하는 바로 가장 적절한 것은? [3점]

Scientists have no special purchase on moral or ethical decisions; a climate scientist is no more qualified to comment on health care reform than a physicist is to judge the causes of bee colony collapse. The very features that create expertise in a specialized domain lead to ignorance in many others. In some cases lay people — farmers, fishermen, patients, native peoples may have relevant experiences that scientists can learn from. Indeed, in recent years, scientists have begun to recognize this: the Arctic Climate Impact Assessment includes observations gathered from local native groups. So our trust needs to be limited, and focused. It needs to be very particular. Blind trust will get us into at least as much trouble as no trust at all. But without some degree of trust in our designated experts — the men and women who have devoted their lives to sorting out tough questions about the natural world we live in — we are paralyzed, in effect not knowing whether to make ready for the morning commute or not.

\* lay: 전문가가 아닌 \*\* paralyze: 마비시키다 \*\*\* commute: 통근

- ① questionable facts that have been popularized by non-experts
- 2 readily applicable information offered by specialized experts
- 3 common knowledge that hardly influences crucial decisions
- ④ practical information produced by both specialists and lay people
- (5) biased knowledge that is widespread in the local community

## 22. 다음 글의 요지로 가장 적절한 것은?

Environmental hazards include biological, physical, and chemical ones, along with the human behaviors that promote or allow exposure. Some environmental contaminants are difficult to avoid (the breathing of polluted air, the drinking of chemically contaminated public drinking water, noise in open public spaces); in these circumstances, exposure is largely involuntary. Reduction or elimination of these factors may require societal action, such as public awareness and public health measures. In many countries, the fact that some environmental hazards are difficult to avoid at the individual level is felt to be more morally egregious than those hazards that can be avoided. Having no choice but to drink water contaminated with very high levels of arsenic, or being forced to passively breathe in tobacco smoke in restaurants, outrages people more than the personal choice of whether an individual smokes tobacco. These factors are important when one considers how change (risk reduction) happens.

\* contaminate: 오염시키다 \*\* egregious: 매우 나쁜

- ① 개인이 피하기 어려운 유해 환경 요인에 대해서는 사회적 대응이 필요하다.
- ② 환경오염으로 인한 피해자들에게 적절한 보상을 하는 것이 바람직하다.
- ③ 다수의 건강을 해치는 행위에 대해 도덕적 비난 이상의 조치가 요구된다.
- ④ 환경오염 문제를 해결하기 위해서는 사후 대응보다 예방이 중요하다.
- ⑤ 대기오염 문제는 인접 국가들과의 긴밀한 협력을 통해 해결할 수 있다.

#### 23. 다음 글의 주제로 가장 적절한 것은? [3점]

Scientists use paradigms rather than believing them. The use of a paradigm in research typically addresses related problems by employing shared concepts, symbolic expressions, experimental and mathematical tools and procedures, and even some of the same theoretical statements. Scientists need only understand how to use these various elements in ways that others would accept. These elements of shared practice thus need not presuppose any comparable unity in scientists' beliefs about what they are doing when they use them. Indeed, one role of a paradigm is to enable scientists to work successfully without having to provide a detailed account of what they are doing or what they believe about it. Thomas Kuhn noted that scientists "can agree in their identification of a paradigm without agreeing on, or even attempting to produce, a full interpretation or rationalization of it. Lack of a standard interpretation or of an agreed reduction to rules will not prevent a paradigm from guiding research."

- ① difficulty in drawing novel theories from existing paradigms
- ② significant influence of personal beliefs in scientific fields
- 3 key factors that promote the rise of innovative paradigms
- 4 roles of a paradigm in grouping like-minded researchers
- ⑤ functional aspects of a paradigm in scientific research

### 24. 다음 글의 제목으로 가장 적절한 것은?

Mending and restoring objects often require even more creativity than original production. The preindustrial blacksmith made things to order for people in his immediate community; customizing the product, modifying or transforming it according to the user, was routine. Customers would bring things back if something went wrong; repair was thus an extension of fabrication. With industrialization and eventually with mass production, making things became the province of machine tenders with limited knowledge. But repair continued to require a larger grasp of design and materials, an understanding of the whole and a comprehension of the designer's intentions. "Manufacturers all work by machinery or by vast subdivision of labour and not, so to speak, by hand," an 1896 Manual of Mending and Repairing explained. "But all repairing must be done by hand. We can make every detail of a watch or of a gun by machinery, but the machine cannot mend it when broken, much less a clock or a pistol!"

- ① Still Left to the Modern Blacksmith: The Art of Repair
- ② A Historical Survey of How Repairing Skills Evolved
- ③ How to Be a Creative Repairperson: Tips and Ideas
- 4 A Process of Repair: Create, Modify, Transform!
- ⑤ Can Industrialization Mend Our Broken Past?

#### 29. 다음 글의 밑줄 친 부분 중, 어법상 틀린 것은? [3점]

Like whole individuals, cells have a life span. During their life cycle (cell cycle), cell size, shape, and metabolic activities can change dramatically. A cell is "born" as a twin when its mother cell divides, ① producing two daughter cells. Each daughter cell is smaller than the mother cell, and except for unusual cases, each grows until it becomes as large as the mother cell ② was. During this time, the cell absorbs water, sugars, amino acids, and other nutrients and assembles them into new, living protoplasm. After the cell has grown to the proper size, its metabolism shifts as it either prepares to divide or matures and 3 differentiates into a specialized cell. Both growth and development require a complex and dynamic set of interactions involving all cell parts. 

What cell metabolism and structure should be complex would not be surprising, but actually, they are rather simple and logical. Even the most complex cell has only a small number of parts, each ⑤ responsible for a distinct, well-defined aspect of cell life.

\* metabolic: 물질대사의 \*\* protoplasm: 원형질

# **30.** 다음 글의 밑줄 친 부분 중, 문맥상 낱말의 쓰임이 적절하지 <u>않은</u> 것은?

It has been suggested that "organic" methods, defined as those in which only natural products can be used as inputs, would be less damaging to the biosphere. Large-scale adoption of "organic" farming methods, however, would 1 reduce yields and increase production costs for many major crops. Inorganic nitrogen supplies are 2 essential for maintaining moderate to high levels of productivity for many of the non-leguminous crop species, because organic supplies of nitrogenous materials often are either limited or more expensive than inorganic nitrogen fertilizers. In addition, there are ③ benefits to the extensive use of either manure or legumes as "green manure" crops. In many cases, weed control can be very difficult or require much hand labor if chemicals cannot be used, and 4 fewer people are willing to do this work as societies become wealthier. Some methods used in "organic" farming, however, such as the sensible use of crop rotations and specific combinations of cropping and livestock enterprises, can make important 5 contributions to the sustainability of rural ecosystems.

\* nitrogen fertilizer: 질소 비료 \*\* manure: 거름

\*\*\* legume: 콩과(科) 식물

## [31~34] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

31. Humour involves not just practical disengagement but cognitive disengagement. As long as something is funny, we are for the moment not concerned with whether it is real or fictional, true or false. This is why we give considerable leeway to people telling funny stories. If they are getting extra laughs by exaggerating the silliness of a situation or even by making up a few details, we are happy to grant them comic licence, a kind of poetic licence. Indeed, someone listening to a funny story who tries to correct the teller—'No, he didn't spill the spaghetti on the keyboard and the monitor, just on the keyboard'—will probably be told by the other listeners to stop interrupting. The creator of humour is putting ideas into people's heads for the pleasure those ideas will bring, not to provide \_\_\_\_\_\_ information.

\* cognitive: 인식의 \*\* leeway: 여지

① accurate

2 detailed

③ useful

4 additional

⑤ alternative

only by its choice of topics and stories but by its . Presentational styles have been subject to a tension between an informational-educational purpose and the need to engage us entertainingly. While current affairs programmes are often 'serious' in tone sticking to the 'rules' of balance, more popular programmes adopt a friendly, lighter, idiom in which we are invited to consider the impact of particular news items from the perspective of the 'average person in the street'. Indeed, contemporary news construction has come to rely on an increased use of faster editing tempos and 'flashier' presentational styles including the use of logos, sound-bites, rapid visual cuts and the 'star quality' of news readers. Popular formats can be said to enhance understanding by engaging an audience unwilling to endure the longer verbal orientation of older news formats. However, they arguably work to reduce understanding by failing to provide the structural contexts for news events.

32. News, especially in its televised form, is constituted not

- ① coordination with traditional display techniques
- ② prompt and full coverage of the latest issues
- ③ educational media contents favoured by producers
- 4 commitment to long-lasting news standards
- ⑤ verbal and visual idioms or modes of address

33. Elinor Ostrom found that there are several factors critical to bringing about stable institutional solutions to the problem of the commons. She pointed out, for instance, that the actors affected by the rules for the use and care of resources must have the right to \_\_\_\_\_\_.

For that reason, the people who monitor and control the behavior of users should also be users and/or have been given a mandate by all users. This is a significant insight, as it shows that prospects are poor for a centrally directed solution to the problem of the commons coming from a state power in comparison with a local solution for which users assume personal responsibility. Ostrom also emphasizes the importance of democratic decision processes and that all users must be given access to local forums for solving problems and conflicts among themselves. Political institutions at central, regional, and local levels must allow users to devise their own regulations and independently ensure observance. [3점]

\* commons: 공유지 \*\* mandate: 위임

- ① participate in decisions to change the rules
- 2 claim individual ownership of the resources
- ③ use those resources to maximize their profits
- 4 demand free access to the communal resources
- ⑤ request proper distribution based on their merits
- 34. Precision and determinacy are a necessary requirement for all meaningful scientific debate, and progress in the sciences is, to a large extent, the ongoing process of achieving ever greater precision. But historical representation puts a premium on a proliferation of representations, hence not on the refinement of one representation but on the production of an ever more varied set of representations. Historical insight is not a matter of a continuous "narrowing down" of previous options, not of an approximation of the truth, but, on the contrary, is an "explosion" of possible points of view. It therefore aims at the unmasking of previous illusions of determinacy and precision by the production of new and alternative representations, rather than at achieving truth by a careful analysis of what was right and wrong in those previous representations. And from this perspective, the development of historical insight may indeed be regarded by the outsider as a process of creating ever more confusion, a continuous questioning of rather than, as in the sciences, an ever greater approximation to the truth. [3점]

\* proliferation: 증식

- ① criteria for evaluating historical representations
- ② certainty and precision seemingly achieved already
- 3 possibilities of alternative interpretations of an event
- 4 coexistence of multiple viewpoints in historical writing
- ⑤ correctness and reliability of historical evidence collected

#### 35. 다음 글에서 전체 흐름과 관계 없는 문장은?

Since their introduction, information systems have substantially changed the way business is conducted. ① This is particularly true for business in the shape and form of cooperation between firms that involves an integration of value chains across multiple units. ② The resulting networks do not only cover the business units of a single firm but typically also include multiple units from different firms. ③ As a consequence, firms do not only need to consider their internal organization in order to ensure sustainable business performance; they also need to take into account the entire ecosystem of units surrounding them. ④ Many major companies are fundamentally changing their business models by focusing on profitable units and cutting off less profitable ones. ⑤ In order to allow these different units to cooperate successfully, the existence of a common platform is crucial.

## [36~37] 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것을 고르시오.

36.

According to the market response model, it is increasing prices that drive providers to search for new sources, innovators to substitute, consumers to conserve, and alternatives to emerge.

- (A) Many examples of such "green taxes" exist. Facing landfill costs, labor expenses, and related costs in the provision of garbage disposal, for example, some cities have required households to dispose of all waste in special trash bags, purchased by consumers themselves, and often costing a dollar or more each.
- (B) Taxing certain goods or services, and so increasing prices, should result in either decreased use of these resources or creative innovation of new sources or options. The money raised through the tax can be used directly by the government either to supply services or to search for alternatives.
- (C) The results have been greatly increased recycling and more careful attention by consumers to packaging and waste. By internalizing the costs of trash to consumers, there has been an observed decrease in the flow of garbage from households.

① 
$$(A) - (C) - (B)$$

② (B) 
$$-$$
 (A)  $-$  (C)

$$(B) - (C) - (A)$$

$$(C) - (A) - (B)$$

$$(5)$$
  $(C)$   $(B)$   $(A)$ 

In spite of the likeness between the fictional and real world, the fictional world deviates from the real one in one important respect.

- (A) The author has selected the content according to his own worldview and his own conception of relevance, in an attempt to be neutral and objective or convey a subjective view on the world. Whatever the motives, the author's subjective conception of the world stands between the reader and the original, untouched world on which the story is based.
- (B) Because of the inner qualities with which the individual is endowed through heritage and environment, the mind functions as a filter; every outside impression that passes through it is filtered and interpreted. However, the world the reader encounters in literature is already processed and filtered by another consciousness.
- (C) The existing world faced by the individual is in principle an infinite chaos of events and details before it is organized by a human mind. This chaos only gets processed and modified when perceived by a human mind. [3점]

\* deviate: 벗어나다 \*\* endow: 부여하다 \*\*\* heritage: 유산

- ① (A) (C) (B)
- ② (B) (A) (C)
- (3) (B) (C) (A)
- (C) (A) (B)

[38~39] 글의 흐름으로 보아, 주어진 문장이 들어가기에 가장 적절한 곳을 고르시오.

38.

Retraining current employees for new positions within the company will also greatly reduce their fear of being laid off.

Introduction of robots into factories, while employment of human workers is being reduced, creates worry and fear. (①) It is the responsibility of management to prevent or, at least, to ease these fears. (②) For example, robots could be introduced only in new plants rather than replacing humans in existing assembly lines. (③) Workers should be included in the planning for new factories or the introduction of robots into existing plants, so they can participate in the process. (④) It may be that robots are needed to reduce manufacturing costs so that the company remains competitive, but planning for such cost reductions should be done jointly by labor and management. (⑤) Since robots are particularly good at highly repetitive simple motions, the replaced human workers should be moved to positions where judgment and decisions beyond the abilities of robots are required.

39.

As long as the irrealism of the silent black and white film predominated, one could not take filmic fantasies for representations of reality.

Cinema is valuable not for its ability to make visible the hidden outlines of our reality, but for its ability to reveal what reality itself veils — the dimension of fantasy. (  $\bigcirc$  ) This is why, to a person, the first great theorists of film decried the introduction of sound and other technical innovations (such as color) that pushed film in the direction of realism. ( ② ) Since cinema was an entirely fantasmatic art, these innovations were completely unnecessary. ( ③ ) And what's worse, they could do nothing but turn filmmakers and audiences away from the fantasmatic dimension of cinema, potentially transforming film into a mere delivery device for representations of reality. (4) But sound and color threatened to create just such an illusion, thereby destroying the very essence of film art. ( ⑤ ) As Rudolf Arnheim puts it, "The creative power of the artist can only come into play where reality and the medium of representation do not coincide." [3점]

\* decry: 공공연히 비난하다 \*\* fantasmatic: 환상의

40. 다음 글의 내용을 한 문장으로 요약하고자 한다. 빈칸 (A),(B)에 들어갈 말로 가장 적절한 것은?

Philip Kitcher and Wesley Salmon have suggested that there are two possible alternatives among philosophical theories of explanation. One is the view that scientific explanation consists in the *unification* of broad bodies of phenomena under a minimal number of generalizations. According to this view, the (or perhaps, a) goal of science is to construct an economical framework of laws or generalizations that are capable of subsuming all observable phenomena. Scientific explanations organize and systematize our knowledge of the empirical world; the more economical the systematization, the deeper our understanding of what is explained. The other view is the causal/mechanical approach. According to it, a scientific explanation of a phenomenon consists of uncovering the mechanisms that produced the phenomenon of interest. This view sees the explanation of individual events as primary, with the explanation of generalizations flowing from them. That is, the explanation of scientific generalizations comes from the causal mechanisms that produce the regularities.

\* subsume: 포섭(포함)하다 \*\* empirical: 경험적인

1

Scientific explanations can be made either by seeking the \_\_\_(A) \_\_\_ number of principles covering all observations or by finding general \_\_\_(B) \_\_\_ drawn from individual phenomena.

- (A) (B)
- (A) (B)
- ① least ··· patterns
- 2 fixed ··· features
- 3 limited ··· functions5 least ··· assumptions
- 4 fixed ··· rules

Classifying things together into groups is something we do all the time, and it isn't hard to see why. Imagine trying to shop in a supermarket where the food was arranged in random order on the shelves: tomato soup next to the white bread in one aisle, chicken soup in the back next to the 60-watt light bulbs, one brand of cream cheese in front and another in aisle 8 near the cookies. The task of finding what you want would be (a) time-consuming and extremely difficult, if not impossible.

In the case of a supermarket, someone had to (b) design the system of classification. But there is also a ready-made system of classification embodied in our language. The word "dog," for example, groups together a certain class of animals and distinguishes them from other animals. Such a grouping may seem too (c) abstract to be called a classification, but this is only because you have already mastered the word. As a child learning to speak, you had to work hard to (d) learn the system of classification your parents were trying to teach you. Before you got the hang of it, you probably made mistakes, like calling the cat a dog. If you hadn't learned to speak, the whole world would seem like the (e) unorganized supermarket; you would be in the position of an infant, for whom every object is new and unfamiliar. In learning the principles of classification, therefore, we'll be learning about the structure that lies at the core of our language.

## 41. 윗글의 제목으로 가장 적절한 것은?

- ① Similarities of Strategies in Sales and Language Learning
- ② Classification: An Inherent Characteristic of Language
- ③ Exploring Linguistic Issues Through Categorization
- ④ Is a Ready-Made Classification System Truly Better?
- ⑤ Dilemmas of Using Classification in Language Education
- **42.** 밑줄 친 (a)~(e) 중에서 문맥상 낱말의 쓰임이 적절하지 <u>않은</u> 것은?
- ① (a)
- ② (b)
- ③ (c)
- 4 (d)
- ⑤ (e)

### [43~45] 다음 글을 읽고, 물음에 답하시오.

(A)

In the gym, members of the taekwondo club were busy practicing. Some were trying to kick as high as they could, and some were striking the sparring pad. Anna, the head of the club, was teaching the new members basic moves. Close by, her friend Jane was assisting Anna. Jane noticed that Anna was glancing at the entrance door of the gym. She seemed to be expecting someone. At last, when Anna took a break, Jane came over to (a) her and asked, "Hey, are you waiting for Cora?"

(B)

Cora walked in like a wounded soldier with bandages on her face and arms. Surprised, Anna and Jane simply looked at her with their eyes wide open. Cora explained, "I'm sorry I've been absent. I got into a bicycle accident, and I was in the hospital for two days. Finally, the doctor gave me the okay to practice." Anna said excitedly, "No problem! We're thrilled to have you back!" Then, Jane gave Anna an apologetic look, and (b) she responded with a friendly pat on Jane's shoulder.

(C)

Anna answered the question by nodding uneasily. In fact, Jane knew what her friend was thinking. Cora was a new member, whom Anna had personally invited to join the club. Anna really liked (c) her. Although her budget was tight, Anna bought Cora a taekwondo uniform. When she received it, Cora thanked her and promised, "I'll come to practice and work hard every day." However, unexpectedly, she came to practice only once and then never showed up again.

(D)

Since Cora had missed several practices, Anna wondered what could have happened. Jane, on the other hand, was disappointed and said judgingly, "Still waiting for her, huh? I can't believe (d) you don't feel disappointed or angry. Why don't you forget about her?" Anna replied, "Well, I know most newcomers don't keep their commitment to the club, but I thought that Cora would be different. She said she would come every day and practice." Just as Jane was about to respond to (e) her, the door swung open. There she was!

43. 주어진 글 (A)에 이어질 내용을 순서에 맞게 배열한 것으로 가장 적절한 것은?

- ① (B) (D) (C)
- 2(C) (B) (D)
- (C) (D) (B)
- (4) (D) (B) (C)
- (D) (C) (B)
- 44. 밑줄 친 (a)~(e) 중에서 가리키는 대상이 나머지 넷과 <u>다른</u> 것은?
  - ① (a)
- ② (b)
- ③ (c)
- ④ (d)
- ⑤ (e)

45. 윗글에 관한 내용으로 적절하지 않은 것은?

- ① Anna는 신입 회원에게 태권도를 가르쳤다.
- ② Anna와 Jane은 Cora를 보고 놀라지 않았다.
- ③ Anna는 Cora에게 태권도 도복을 사 주었다.
- ④ Cora는 여러 차례 연습에 참여하지 않았다.
- ⑤ Anna는 Cora를 대다수의 신입 회원과 다를 것이라 생각했다.
- \* 확인 사항
- 답안지의 해당란에 필요한 내용을 정확히 기입(표기)했는지 확인 하시오.

## **21.** 밑줄 친 <u>Burnout hasn't had the last word.</u>가 다음 글에서 의미하는 바로 가장 적절한 것은?

To balance the need for breadth (everyone feels a bit burned out) and depth (some are so burned out, they can no longer do their jobs), we ought to think of burnout not as a *state* but as a *spectrum*. In most public discussion of burnout, we talk about workers who "are burned out," as if that status were black and white. A black-and-white view cannot account for the variety of burnout experience, though. If there is a clear line between burned out and not, as there is with a lightbulb, then we have no good way to categorize people who say they are burned out but still manage to do their work competently. Thinking about burnout as a spectrum solves this problem; those who claim burnout but are not debilitated by it are simply dealing with a partial or less-severe form of it. They are experiencing burnout without *being* burned out. Burnout hasn't had the last word.

\* debilitate: 쇠약하게 하다

- ① Public discussion of burnout has not reached an end.
- ② There still exists room for a greater degree of exhaustion.
- 3 All-or-nothing criteria are applicable to burnout symptoms.
- 4 Exhaustion is overcome in different ways based on its severity.
- ⑤ Degrees of exhaustion are shaped by individuals' perceptions.

### 22. 다음 글의 요지로 가장 적절한 것은?

In both the ancient hunter-gatherer band and our intimate speech communities today, the diffusion of speech shaped values. The fact that everyone was going to be able to speak and listen had to be accommodated ethically, and it was via a rough egalitarianism. In terms of communications, people were equal and therefore it was believed they should be equal, or at least relatively so. By this code, ancient Big Men were not allowed to act controllingly and modern office managers are not allowed to silence anyone at will. Moreover, equal access to speech and hearing promoted the notion that property should be held in common, that goods and food in particular should be shared, and that everyone had a duty to take care of everyone else. This was probably more true among hunter-gatherers than it is in the modern family, circle of friends, or workplace. But even in these cases we believe that sharing and mutual aid are right and proper. Remember, if you bring something, you should bring enough for everyone.

\* diffusion: 확산 \*\* egalitarianism: 인류 평등주의

- ① 수렵인과 현대인은 언어에 대한 유사한 가치를 가지고 있다.
- ② 인간은 언어를 사용하여 자원을 보다 효율적으로 배분해 왔다.
- ③ 현대 사회는 고대 수렵 사회보다 평등한 체계에 의해 운영된다.
- ④ 인간 의사소통의 평등성은 공유와 공조 가치 기반을 형성했다.
- ⑤ 인간은 의사소통을 통해 자원을 공유하는 평등한 사회를 건설했다.

#### 23. 다음 글의 주제로 가장 적절한 것은?

While many city shoppers were clearly drawn to the notion of buying and eating foods associated with nature, the nature claimed by the ads was no longer the nature that created the foods. Indeed, the nature claimed by many ads was associated with food products *only* by the ads' attachment. This is clearly a case of what French sociologist Henri Lefebvre has called "the decline of the referentials," or the tendency of words under the influence of capitalism to become separated from meaningful associations. Increasingly, food ads helped shoppers become accustomed to new definitions of words such as "fresh" and "natural," definitions that could well be considered opposite of their traditional meanings. The new definitions better served the needs of the emerging industrial food system, which could not supply foods that matched customary meanings and expectations. And they better met shoppers' desires, although with pretense.

- ① decline of reliability in the ads of natural foods
- ② changes in the senses of words linked to food ads
- ③ influence of capitalism on the industrial food system
- 4 various ways to attract customers in the food industry
- ⑤ necessity of meaningful word associations in commercials

#### 24. 다음 글의 제목으로 가장 적절한 것은? [3점]

As far back as 32,000 years ago, prehistoric cave artists skillfully used modeling shadows to give their horses and bison volume. A few thousand years ago ancient Egyptian and then ancient Greek art presented human forms in shadow-style silhouette. But cast shadows do not appear in Western art until about 400 BCE in Athens. It was only after shadows had become an established, if controversial, part of representation that classical writers claimed that art itself had begun with the tracing of a human shadow. Greeks and Romans were the first to make the transition from modeling shadows to cast shadows, a practice that implied a consistent light source, a fixed point of view, and an understanding of geometric projection. In fact, what we might now call "shadow studies" — the exploration of shadows in their various artistic representations — has its roots in ancient Athens. Ever since, the practice of portraying shadows has evolved along with critical analysis of them, as artists and theoreticians have engaged in an ongoing debate about the significance of shadow representation.

\* geometric: 기하학의

- ① The Journey of Shadows in Art from Prehistoric Caves Onward
- ② Portrayals of Human Shadows from the Artistic Perspective
- ③ Representing Shadows as a Key Part of Contemporary Art
- 4 What Are the Primary Challenges for Shadow Painters?
- ⑤ Unique Views on Shadows: From Cave Artists to Romans

#### **29.** 다음 글의 밑줄 친 부분 중, 어법상 틀린 것은?

What makes practicing retrieval so much better than review? One answer comes from the psychologist R. A. Bjork's concept of desirable difficulty. More difficult retrieval ① leads to better learning, provided the act of retrieval is itself successful. Free recall tests, in which students need to recall as much as they can remember without prompting, tend to result in better retention than cued recall tests, in which students ② give hints about what they need to remember. Cued recall tests, in turn, are better than recognition tests, such as multiple-choice answers, ③ where the correct answer needs to be recognized but not generated. Giving someone a test immediately after they learn something improves retention less than giving them a slight delay, long enough so that answers aren't in mind when they need ④ them. Difficulty, far from being a barrier to ⑤ making retrieval work, may be part of the reason it does so.

\* retrieval: 불러오기 \*\* retention: 보유력

**30.** 다음 글의 밑줄 친 부분 중, 문맥상 낱말의 쓰임이 적절하지 않은 것은? [3점]

Internalization depends on supports for autonomy. Contexts that use controlling strategies such as salient rewards and punishments or evaluative, selfesteem-hooking pressures are ① least likely to lead people to value activities as their own. This is not to say that controls don't 2 work to produce behavior — decades of operant psychology prove that they can. It is rather that the more salient the external control over a person's behavior, the more the person is likely to be merely externally regulated or introjected in his or her actions. Consequently, the person does not 3 develop a value or investment in the behaviors, but instead remains dependent on external controls. Thus, parents who reward, force, or cajole their child to do homework are more likely to have a child who does so only when rewarded, cajoled, or forced. The salience of external controls 4 drives the acquisition of self-responsibility. Alternatively, parents who supply reasons, show an emotional understanding of difficulties overcoming problems, and use a 5 minimum of external incentives are more likely to cultivate a sense of willingness and value for work in their child.

> \* autonomy: 자율성 \*\* salient: 두드러진 \*\*\* introject: 투입하다

#### [31~34] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

31. When trying to establish what is meant by digital preservation, the first question that must be addressed is: what are you actually trying to preserve? This is clear in the analog environment where the information content is inextricably fixed to the physical medium. In the digital environment, the medium is not part of the \_\_\_\_\_. A bit stream looks the same to a computer regardless of the media it is read from. A physical carrier is necessary, but as long as the source media can be read, bit-perfect copies can be made cheaply and easily on other devices, making the preservation of the original carrier of diminishing importance. As the physical media that carry digital information are quite delicate relative to most analog media, it is expected that digital information will necessarily need to be migrated from one physical carrier to another as part of the ongoing preservation process. It is not the media itself but the information on the media that needs to be preserved.

\* inextricably: 풀 수 없게

① platform

② storage

3 message

4 challenge

5 transformation

- 32. Creativity is commonly defined as the production of ideas that are both novel (original, new) and useful (appropriate, feasible). Ideas that are original but not useful are irrelevant, and ideas that are useful but not original are unremarkable. While this definition is widely used in research, an important aspect of creativity is often ignored: Generating creative ideas rarely is the final goal. Rather, to successfully solve problems or innovate requires one or a few good ideas that really work, and work better than previous approaches. This requires that people evaluate the products of their own or each other's imagination, and choose those ideas that seem promising enough to develop further, and abandon those that are unlikely to be successful. Thus, being creative the ability to generate creative ideas is essentially useless if these ideas subsequently die a silent death.
  - ① does not stop with idea generation
  - ② rarely originates from practical ideas
  - ③ is often regarded as a shortcut to innovation
  - 4) frequently gives way to unanticipated success
  - ⑤ brings out tension between novelty and relevancy

33. Because the environment plays a significant role in aiding meaningful internal processes, subjective experience and the environment act as a 'coupled system.' This coupled system can be seen as a complete cognitive system of its own. In this manner, subjective experience is extended into the external environment and vice versa; the external environment with its disciplinary objects such as institutional laws and equipment becomes mental institutions . A subjectively held belief attains the status of objectivity when the belief is socially shared. That is, even if we are trained as hard-nosed health care rationalists, or no-nonsense bureaucrats, or data-driven scientists, research has shown that our decisions are influenced by various institutional practices. They include bureaucratic structures and procedures, the architectural design of health care institutions, the rules of evidence and the structure of allowable questions in a courtroom trial, the spatial arrangement of kindergartens and supermarkets, and a variety of conventions and practices designed to manipulate our emotions. [3점]

\* vice versa: 역으로 \*\* bureaucrat: 관료

- ① affect our subjective experience and solutions
- 2 serve as advocates for independent decision-making
- ③ position social experience within the cognitive system
- 4 comprise subjective interpretations of the environment
- ⑤ facilitate the construction of our concept of subjectivity
- 34. Any attempt to model musical behavior or perception in a general way is filled with difficulties. With regard to models of perception, the question arises of whose perception we are trying to model — even if we confine ourselves to a particular culture and historical environment. Surely the perception of music varies greatly between listeners of different levels of training; indeed, a large part of music education is devoted to developing and enriching (and therefore likely changing) these listening processes. While this may be true, I am concerned here with fairly basic aspects of perception — particularly meter and key — which I believe are relatively consistent across listeners. Anecdotal evidence suggests, for example, that most people are able to "find the beat" in a typical folk song or classical piece. This is not to say that there is complete uniformity in this regard there may be occasional disagreements, even among experts, as to how we hear the tonality or meter of a piece. But I . [3점] believe

\* anecdotal: 일화의

- ① our devotion to narrowing these differences will emerge
- 2 fundamental musical behaviors evolve within communities
- ③ these varied perceptions enrich shared musical experiences
- 4 the commonalities between us far outweigh the differences
- (5) diversity rather than uniformity in musical processes counts

#### 35. 다음 글에서 전체 흐름과 관계 없는 문장은?

Avian song learning occurs in two stages: first, songs must be memorized and, second, they must be practiced. In some species these two events overlap, but in others memorization can occur before practice by several months, providing an impressive example of long-term memory storage. ① The young bird's initial efforts to reproduce the memorized song are usually not successful. ② These early songs may have uneven pitch, irregular tempo, and notes that are out of order or poorly reproduced. 3 However, sound graphs of songs recorded over several weeks or months reveal that during this practice period the bird fine-tunes his efforts until he produces an accurate copy of the memorized template. 4 An important idea to emerge from the study of birdsong is that song learning is shaped by preferences and limitations. ⑤ This process requires hearing oneself sing; birds are unable to reproduce memorized songs if they are deafened after memorization but before the practice period.

\* avian: 조류의

## [36~37] 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것을 고르시오.

36.

Wildfire is a natural phenomenon in many Australian environments. The intentional setting of fire to manage the landscape was practised by Aboriginal people for millennia.

- (A) However, the pattern of burning that stockmen introduced was unlike previous regimes. When conditions allowed, they would set fire to the landscape as they moved their animals out for the winter. This functioned to clear woody vegetation and also stimulated new plant growth in the following spring.
- (B) Although grasses were the first kinds of plants to recolonize the burnt areas they were soon succeeded by further woody plants and shrubs. About the only strategy to prevent such regrowth was further burning essentially using fire to control the consequences of using fire.
- (C) The young shoots were a ready food source for their animals when they returned. However, the practice also tended to reinforce the scrubby growth it was intended to control.

\* regime: 양식 \*\* scrubby: 관목이 우거진

- ① (A) (C) (B)
- ② (B) (A) (C)
- 3 (B) (C) (A)
- (C) (A) (B)
- (5) (C) (B) (A)

There are a number of human resource management practices that are necessary to support organizational learning.

- (A) Their role should be to assist, consult, and advise teams on how best to approach learning. They must be able to develop new mechanisms for cross-training peers — team members — and new systems for capturing and sharing information. To do this, human resource development professionals must be able to think systematically and understand how to promote learning within groups and across the organization.
- (B) For example, performance evaluation and reward systems that reinforce long-term performance and the development and sharing of new skills and knowledge are particularly important. In addition, the human resource development function may be dramatically changed to keep the emphasis on continuous learning.
- (C) In a learning organization, every employee must take the responsibility for acquiring and transferring knowledge. Formal training programs, developed in advance and delivered according to a preset schedule, are insufficient to address shifting training needs and encourage timely information sharing. Rather, human resource development professionals must become learning facilitators. [3점]

$$(A) - (C) - (B)$$

② (B) 
$$-$$
 (A)  $-$  (C)

$$(3)$$
 (B) - (C) - (A)

$$(C) - (A) - (B)$$

[38~39] 글의 흐름으로 보아. 주어진 문장이 들어가기에 가장 적절한 곳을 고르시오.

38.

Continuous emissions measurement can be costly, particularly where there are many separate sources of emissions, and for many pollution problems this may be a major disincentive to direct taxation of emissions.

Environmental taxes based directly on measured emissions can, in principle, be very precisely targeted to the policy's environmental objectives. ( ① ) If a firm pollutes more, it pays additional tax directly in proportion to the rise in emissions. (2) The polluter thus has an incentive to reduce emissions in any manner that is less costly per unit of abatement than the tax on each unit of residual emissions. (③) The great attraction of basing the tax directly on measured emissions is that the actions the polluter can take to reduce tax liability are actions that also reduce emissions. ( 4 ) Nevertheless, the technologies available for monitoring the concentrations and flows of particular substances in waste discharges have been developing rapidly. ( ⑤ ) In the future, it may be possible to think of taxing measured emissions in a wider range of applications.

\* abatement: 감소 \*\* liability: 부담액

39.

This active involvement provides a basis for depth of aesthetic processing and reflection on the meaning of the work.

There are interesting trade-offs in the relative importance of subject matter (i.e., figure) and style (i.e., background). (1) In highly representational paintings, plays, or stories, the focus is on subject matter that resembles everyday life and the role of background style is to facilitate the construction of mental models. (2) Feelings of pleasure and uncertainty carry the viewer along to the conclusion of the piece. (③) In highly expressionist works, novel stylistic devices work in an inharmonious manner against the subject matter thereby creating a disquieting atmosphere. ( 4 ) Thus, when the work is less "readable" (or easily interpreted), its departure from conventional forms reminds the viewer or reader that an "aesthetic attitude" is needed to appreciate the whole episode. ( ⑤ ) An ability to switch between the "pragmatic attitude" of everyday life and an "aesthetic attitude" is fundamental to a balanced life. [3점]

\* aesthetic: 미학의 \*\* pragmatic: 실용주의의

40. 다음 글의 내용을 한 문장으로 요약하고자 한다. 빈칸 (A), (B)에 들어갈 말로 가장 적절한 것은?

There is a tendency, once the dust of an emergency has settled down, to seek the reduction of famine vulnerability primarily in enhanced economic growth, or the revival of the rural economy, or the diversification of economic activities. The potential contribution of greater economic success, if it involves vulnerable groups, cannot be denied. At the same time, it is important to recognize that, no matter how fast they grow, countries where a large part of the population derive their livelihood from uncertain sources cannot hope to prevent famines without specialized entitlement protection mechanisms involving direct public intervention. Rapid growth of the economy in Botswana, or of the agricultural sector in Kenya, or of food production in Zimbabwe, explains at best only a small part of their success in preventing recurrent threats of famine. The real achievements of these countries lie in having provided direct public support to their populations in times of crisis.

\* famine: 기아 \*\* vulnerability: 취약

Although economic growth can be somewhat (A) diminishing a country's risk of famine, direct approaches to helping the affected people play a(n) (B) role in this process.

$$(A) \qquad \qquad (B) \qquad \qquad (A) \qquad \qquad (B)$$

- ① productive ····· complicated 2 fruitful ····· critical
- 3 dominant ..... comprehensive 4 restrictive ..... appropriate
- 5 desirable ..... cost-effective

If we understand critical thinking as: 'the identification and evaluation of evidence to guide decision-making', then ethical thinking is about identifying ethical issues and evaluating these issues from different perspectives to guide how to respond. This form of ethics is distinct from higher levels of conceptual ethics or theory. The nature of an ethical issue or problem from this perspective is that there is no clear right or wrong response. It is therefore (a) essential that students learn to think through ethical issues rather than follow a prescribed set of ethical codes or rules. There is a need to (b) encourage recognition that, although being ethical is defined as acting 'in accordance with the principles of conduct that are considered correct', these principles vary both between and within individuals. What a person (c) values relates to their social, religious, or civic beliefs influenced by their formal and informal learning experiences. Individual perspectives may also be context (d) dependent, meaning that under different circumstances, at a different time, when they are feeling a different way, the same individual may make different choices. Therefore, in order to analyse ethical issues and think ethically it is necessary to understand the personal factors that influence your own 'code of behaviour' and how these may (e) coincide, alongside recognizing and accepting that the factors that drive other people's codes and decision making may be different.

## 41. 윗글의 제목으로 가장 적절한 것은?

- ① Critical Reasoning: A Road to Ethical Decision-making
- ② Far-reaching Impacts of Ethics on Behavioural Codes
- ③ Ethical Thinking: A Walk Through Individual Minds
- 4 Exploring Ethical Theory in the Eyes of the Others
- ⑤ Do Ethical Choices Always Take Priority?
- **42.** 밑줄 친 (a)~(e) 중에서 문맥상 낱말의 쓰임이 적절하지 <u>않은</u> 것은? [3점]
  - ① (a)
- ② (b)
- ③ (c)
- 4 (d)
- ⑤ (e)

#### [43~45] 다음 글을 읽고, 물음에 답하시오.

(A)

Garcia stood outside Frontcountry Mall, waiting for his brother, Jeff. Garcia's band had been chosen to perform at the welcoming ceremony for a large group of students from their sister university in Singapore. Garcia was hoping to find the perfect clothing for the performance. That was why (a) he had asked Jeff to help him pick out new clothes. "I'm sorry. I'm late because traffic was terrible," Jeff apologized as he arrived. "Don't worry. I haven't waited long," Garcia replied as they entered the lively shopping center.

(B)

The band performance was the first event of the ceremony. The host introduced the band, and each member took their place on stage. Garcia stood at the center of the stage. As he started playing, everyone fell silent, fascinated by the music. Garcia's trumpet playing was flawless. When the band was finished, the audience loudly cheered. After the show, Jeff approached Garcia. "It was fantastic. I think that was the best performance I've ever seen," (b) he said. Garcia beamed with joy at his brother's praise.

(C)

Garcia felt good as he arrived at the concert hall for the rehearsal wearing his new clothes. His confidence was, however, quickly changed to nervousness when he thought of how many people would be there. As the rehearsal began, (c) he struggled with the rhythm, making several mistakes. Tom, Garcia's band mate, came over and put a hand on Garcia's back, saying, "Don't worry, I'll be right behind (d) you." He looked at his friend, took a deep breath and started to feel much better.

(D)

"Aren't these cool?" Garcia asked, pointing at a patterned red shirt and yellow pants he had found in the store. "Um, I think they're a bit too colorful," Jeff objected. Instead, Jeff picked out a white shirt and black jeans. He asked the store clerk, "Don't you think these would look great on (e) my brother?" The clerk stopped her work and looked at the clothes, quickly agreeing with Jeff's choice. Garcia bought the recommended clothes, saying, "Maybe I'll wear these for tonight's rehearsal, too."

- 43. 주어진 글 (A)에 이어질 내용을 순서에 맞게 배열한 것으로 가장 적절한 것은?
  - ① (B) (D) (C)
- ② (C) (B) (D)
- (C) (D) (B)
- (4) (D) (B) (C)
- (5) (D) (C) (B)
- 44. 밑줄 친 (a)~(e) 중에서 가리키는 대상이 나머지 넷과 <u>다른</u> 것은?
- ① (a)
- ② (b)
- ③ (c)
- 4 (d)
- ⑤ (e)
- 45. 윗글에 관한 내용으로 적절하지 않은 것은?
  - ① Jeff는 교통 체증 때문에 늦었다.
  - ② Garcia는 환영식 공연 무대의 중앙에 섰다.
  - ③ 밴드가 환영식 공연에서 연주를 마치자 관객은 환호했다.
  - ④ Garcia는 리허설을 앞두고 긴장감을 느꼈다.
  - ⑤ Garcia는 본인이 가리킨 색상의 옷을 구매했다.
  - \* 확인 사항
  - 답안지의 해당란에 필요한 내용을 정확히 기입(표기)했는지 확인 하시오.

## **21.** 밑줄 친 <u>refining ignorance</u>가 다음 글에서 의미하는 바로 가장 적절한 것은?

Although not the explicit goal, the best science can really be seen as refining ignorance. Scientists, especially young ones, can get too obsessed with results. Society helps them along in this mad chase. Big discoveries are covered in the press, show up on the university's home page, help get grants, and make the case for promotions. But it's wrong. Great scientists, the pioneers that we admire, are not concerned with results but with the next questions. The highly respected physicist Enrico Fermi told his students that an experiment that successfully proves a hypothesis is a measurement; one that doesn't is a discovery. A discovery, an uncovering — of new ignorance. The Nobel Prize, the pinnacle of scientific accomplishment, is awarded, not for a lifetime of scientific achievement, but for a single discovery, a result. Even the Nobel committee realizes in some way that this is not really in the scientific spirit, and their award citations commonly honor the discovery for having "opened a field up," "transformed a field," or "taken a field in new and unexpected directions."

\* pinnacle: 정점

- ① looking beyond what is known towards what is left unknown
- ② offering an ultimate account of what has been discovered
- ③ analyzing existing knowledge with an objective mindset
- 4 inspiring scientists to publicize significant discoveries
- ⑤ informing students of a new field of science

#### 22. 다음 글의 요지로 가장 적절한 것은?

With the industrial society evolving into an information-based society, the concept of information as a product, a commodity with its own value, has emerged. As a consequence, those people, organizations, and countries that possess the highest-quality information are likely to prosper economically, socially, and politically. Investigations into the economics of information encompass a variety of categories including the costs of information and information services; the effects of information on decision making; the savings from effective information acquisition; the effects of information on productivity; and the effects of specific agencies (such as corporate, technical, or medical libraries) on the productivity of organizations. Obviously many of these areas overlap, but it is clear that information has taken on a life of its own outside the medium in which it is contained. Information has become a recognized entity to be measured, evaluated, and priced.

\* entity: 실재(물)

- ① 정보화된 사회일수록 개인 정보 보호가 필요하다.
- ② 정보의 효율적 교환은 조직의 생산성을 향상시킨다.
- ③ 정보 처리의 단순화는 신속한 의사 결정에 도움이 된다.
- ④ 정보 기반 사회에서 정보는 독자적 상품 가치를 지닌다.
- ⑤ 정보 기반 사회에서는 정보를 전달하는 방식이 중요하다.

### **23.** 다음 글의 주제로 가장 적절한 것은? [3점]

We argue that the ethical principles of justice provide an essential foundation for policies to protect unborn generations and the poorest countries from climate change. Related issues arise in connection with current and persistently inadequate aid for these nations, in the face of growing threats to agriculture and water supply, and the rules of international trade that mainly benefit rich countries. Increasing aid for the world's poorest peoples can be an essential part of effective mitigation. With 20 percent of carbon emissions from (mostly tropical) deforestation, carbon credits for forest preservation would combine aid to poorer countries with one of the most cost-effective forms of abatement. Perhaps the most cost-effective but politically complicated policy reform would be the removal of several hundred billions of dollars of direct annual subsidies from the two biggest recipients in the OECD — destructive industrial agriculture and fossil fuels. Even a small amount of this money would accelerate the already rapid rate of technical progress and investment in renewable energy in many areas, as well as encourage the essential switch to conservation agriculture.

\* mitigation: 완화 \*\* abatement: 감소 \*\*\* subsidy: 보조금

- ① reforming diplomatic policies in poor countries
- ② increasing global awareness of the environmental crisis
- ③ reasons for restoring economic equality in poor countries
- ④ coping with climate change by reforming aid and policies
- ⑤ roles of the OECD in solving international conflicts

#### 24. 다음 글의 제목으로 가장 적절한 것은?

A defining element of catastrophes is the magnitude of their harmful consequences. To help societies prevent or reduce damage from catastrophes, a huge amount of effort and technological sophistication are often employed to assess and communicate the size and scope of potential or actual losses. This effort assumes that people can understand the resulting numbers and act on them appropriately. However, recent behavioral research casts doubt on this fundamental assumption. Many people do not understand large numbers. Indeed, large numbers have been found to lack meaning and to be underestimated in decisions unless they convey affect (feeling). This creates a paradox that rational models of decision making tail to represent. On the one hand, we respond strongly to aid a single individual in need. On the other hand, we often fail to prevent mass tragedies or take appropriate measures to reduce potential losses from natural disasters.

\* catastrophe: 큰 재해

- ① Insensitivity to Mass Tragedy: We Are Lost in Large Numbers
- ② Power of Numbers: A Way of Classifying Natural Disasters
- ③ How to Reach Out a Hand to People in Desperate Need
- Preventing Potential Losses Through Technology
- ⑤ Be Careful, Numbers Magnify Feelings!

### 29. 다음 글의 밑줄 친 부분 중, 어법상 틀린 것은? [3점]

"Monumental" is a word that comes very close to ① expressing the basic characteristic of Egyptian art. Never before and never since has the quality of monumentality been achieved as fully as it 2 did in Egypt. The reason for this is not the external size and massiveness of their works, although the Egyptians admittedly achieved some amazing things in this respect. Many modern structures exceed 3 those of Egypt in terms of purely physical size. But massiveness has nothing to do with monumentality. An Egyptian sculpture no bigger than a person's hand is more monumental than that gigantic pile of stones 4 that constitutes the war memorial in Leipzig, for instance. Monumentality is not a matter of external weight, but of "inner weight." This inner weight is the quality which Egyptian art possesses to such a degree that everything in it seems to be made of primeval stone, like a mountain range, even if it is only a few inches across or ⑤ carved in wood.

\* gigantic: 거대한 \*\* primeval: 원시 시대의

30. 다음 글의 밑줄 친 부분 중, 문맥상 낱말의 쓰임이 적절하지 않은 것은?

Europe's first *Homo sapiens* lived primarily on large game, particularly reindeer. Even under ideal circumstances, hunting these fast animals with spear or bow and arrow is an ① uncertain task. The reindeer, however, had a ② weakness that mankind would mercilessly exploit: it swam poorly. While afloat, it is uniquely ③ vulnerable, moving slowly with its antlers held high as it struggles to keep its nose above water. At some point, a Stone Age genius realized the enormous hunting ④ advantage he would gain by being able to glide over the water's surface, and built the first boat. Once the ⑤ laboriously overtaken and killed prey had been hauled aboard, getting its body back to the tribal camp would have been far easier by boat than on land. It would not have taken long for mankind to apply this advantage to other goods.

\* exploit: 이용하다 \*\* haul: 끌어당기다

#### [31~34] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

31. Finkenauer and Rimé investigated the memory of the unexpected death of Belgium's King Baudouin in 1993 in a large sample of Belgian citizens. The data revealed that the news of the king's death had been widely socially shared. By talking about the event, people gradually constructed a social narrative and a collective memory of the emotional event. At the same time, they consolidated their own memory of the personal circumstances in which the event took place, an effect known as "flashbulb memory." The more an event is socially shared, the more it will be fixed in people's minds. Social sharing may in this way help to counteract some natural tendency people may have. Naturally, people should be driven to "forget" undesirable events. Thus, someone who just heard a piece of bad news often tends initially to deny what happened. \_\_\_\_\_ social sharing of the bad news contributes to The realism.

\* consolidate: 공고히 하다

- ① biased
- ② illegal
- ③ repetitive

- 4 temporary
- ⑤ rational

32. Minorities tend not to have much power or status and may even be dismissed as troublemakers, extremists or simply 'weirdos'. How, then, do they ever have any influence over the majority? The social psychologist Serge Moscovici claims that the answer lies in their behavioural style, i.e. the way . The crucial factor in the success of the suffragette movement was that its supporters were *consistent* in their views, and this created a considerable degree of social influence. Minorities that are active and organised, who support and defend their position consistently, can create social conflict, doubt and uncertainty among members of the majority, and ultimately this may lead to social change. Such change has often occurred because a minority has converted others to its point of view. Without the influence of minorities, we would have no innovation, no social change. Many of what we now regard as 'major' social movements (e.g. Christianity, trade unionism or feminism) were originally due to the influence of an outspoken minority.

> \* dismiss: 일축하다 \*\* weirdo: 별난 사람 \*\*\* suffragette: 여성 참정권론자

- ① the minority gets its point across
- ② the minority tones down its voice
- ③ the majority cultivates the minority
- 4 the majority brings about social change
- 5 the minority cooperates with the majority

- 33. Heritage is concerned with the ways in which very selective material artefacts, mythologies, memories and traditions become resources for the present. The contents, interpretations and representations of the resource are selected according to the demands of the present; an imagined past provides resources for a heritage that is to be passed onto an imagined future. It follows too that the meanings and functions of memory and tradition are defined in the present. Further, heritage is more concerned with meanings than material artefacts. It is the former that give value, either cultural or financial, to the latter and explain why they have been selected from the near infinity of the past. In turn, they may later be discarded as the demands of present societies change, or even, as is presently occurring in the former Eastern Europe, when pasts have to be reinvented to reflect new presents. Thus heritage is
  - ① a collection of memories and traditions of a society
  - ② as much about forgetting as remembering the past
  - ③ neither concerned with the present nor the future
  - 4 a mirror reflecting the artefacts of the past
  - ⑤ about preserving universal cultural values

34. The human species is unique in its ability to expand its functionality by inventing new cultural tools. Writing, arithmetic, science—all are recent inventions. Our brains did not have enough time to evolve for them, but I reason that they were made possible because \_\_\_\_\_\_\_.

When we learn to read, we recycle a specific region of our visual system known as the visual word-form area, enabling us to recognize strings of letters and connect them to language areas. Likewise, when we learn Arabic numerals we build a circuit to quickly convert those shapes into quantities — a fast connection from bilateral visual areas to the parietal quantity area. Even an invention as elementary as finger-counting changes our cognitive abilities dramatically. Amazonian people who have not invented counting are unable to make exact calculations as simple as, say, 6-2. This "cultural recycling" implies that the functional architecture of the human brain results from a complex mixture of biological and cultural constraints. [3 $\frac{1}{2}$ ]

\* bilateral: 양측의 \*\* parietal: 정수리(부분)의 \*\*\* constraint: 제약

- ① our brains put a limit on cultural diversity
- ② we can mobilize our old areas in novel ways
- ③ cultural tools stabilize our brain functionality
- ④ our brain regions operate in an isolated manner
- ⑤ we cannot adapt ourselves to natural challenges

### 35. 다음 글에서 전체 흐름과 관계 없는 문장은?

When photography came along in the nineteenth century, painting was put in crisis. The photograph, it seemed, did the work of imitating nature better than the painter ever could. ① Some painters made practical use of the invention. ② There were Impressionist painters who used a photograph in place of the model or landscape they were painting. 3 But by and large, the photograph was a challenge to painting and was one cause of painting's moving away from direct representation and reproduction to the abstract painting of the twentieth century. 4 Therefore, the painters of that century put more focus on expressing nature, people, and cities as they were in reality. Since photographs did such a good job of representing things as they existed in the world, painters were freed to look inward and represent things as they were in their imagination, rendering emotion in the color, volume, line, and spatial configurations native to the painter's art.

\* render: 표현하다 \*\* configuration: 배치

## [36~37] 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것을 고르시오.

36.

Researchers in psychology follow the scientific method to perform studies that help explain and may predict human behavior. This is a much more challenging task than studying snails or sound waves.

- (A) But for all of these difficulties for psychology, the payoff of the scientific method is that the findings are replicable; that is, if you run the same study again following the same procedures, you will be very likely to get the same results.
- (B) It often requires compromises, such as testing behavior within laboratories rather than natural settings, and asking those readily available (such as introduction to psychology students) to participate rather than collecting data from a true cross-section of the population. It often requires great cleverness to conceive of measures that tap into what people are thinking without altering their thinking, called reactivity.
- (C) Simply knowing they are being observed may cause people to behave differently (such as more politely!). People may give answers that they feel are more socially desirable than their true feelings.

\* replicable: 반복 가능한

- ① (A) (C) (B)
- ② (B) (A) (C)
- (B) (C) (A)
- (C) (A) (B)

Clearly, schematic knowledge helps you — guiding your understanding and enabling you to reconstruct things you cannot remember.

- (A) Likewise, if there are things you can't recall, your schemata will fill in the gaps with knowledge about what's typical in that situation. As a result, a reliance on schemata will inevitably make the world seem more "normal" than it really is and will make the past seem more "regular" than it actually was.
- (B) Any reliance on schematic knowledge, therefore, will be shaped by this information about what's "normal." Thus, if there are things you don't notice while viewing a situation or event, your schemata will lead you to fill in these "gaps" with knowledge about what's normally in place in that setting.
- (C) But schematic knowledge can also hurt you, promoting errors in perception and memory. Moreover, the *types* of errors produced by schemata are quite predictable: Bear in mind that schemata summarize the broad pattern of your experience, and so they tell you, in essence, what's typical or ordinary in a given situation. [3점]

① 
$$(A) - (C) - (B)$$

② 
$$(B) - (A) - (C)$$

$$3$$
 (B)  $-$  (C)  $-$  (A)

$$(C) - (A) - (B)$$

[38~39] 글의 흐름으로 보아, 주어진 문장이 들어가기에 가장 적절한 곳을 고르시오.

38.

The advent of literacy and the creation of handwritten scrolls and, eventually, handwritten books strengthened the ability of large and complex ideas to spread with high fidelity.

The printing press boosted the power of ideas to copy themselves. Prior to low-cost printing, ideas could and did spread by word of mouth. While this was tremendously powerful, it limited the complexity of the ideas that could be propagated to those that a single person could remember. (①) It also added a certain amount of guaranteed error. (②) The spread of ideas by word of mouth was equivalent to a game of telephone on a global scale. (③) But the incredible amount of time required to copy a scroll or book by hand limited the speed with which information could spread this way. (④) A well-trained monk could transcribe around four pages of text per day. (⑤) A printing press could copy information thousands of times faster, allowing knowledge to spread far more quickly, with full fidelity, than ever before.

\* fidelity: 충실 \*\* propagate: 전파하다

39.

A round hill rising above a plain, therefore, would appear on the map as a set of concentric circles, the largest at the base and the smallest near the top.

A major challenge for map-makers is the depiction of hills and valleys, slopes and flatlands collectively called the *topography*. This can be done in various ways. One is to create an image of sunlight and shadow so that wrinkles of the topography are alternately lit and shaded, creating a visual representation of the shape of the land. (①) Another, technically more accurate way is to draw contour lines. (②) A contour line connects all points that lie at the same elevation. (③) When the contour lines are positioned closely together, the hill's slope is steep; if they lie farther apart, the slope is gentler. (④) Contour lines can represent scarps, hollows, and valleys of the local topography. (⑤) At a glance, they reveal whether the relief in the mapped area is great or small: a "busy" contour map means lots of high relief. [37]

\* concentric: 중심이 같은 \*\* scarp: 가파른 비탈 \*\*\* relief: (토지의) 고저, 기복

40. 다음 글의 내용을 한 문장으로 요약하고자 한다. 빈칸 (A), (B)에 들어갈 말로 가장 적절한 것은?

Biological organisms, including human societies both with and without market systems, discount distant outputs over those available at the present time based on risks associated with an uncertain future. As the timing of inputs and outputs varies greatly depending on the type of energy, there is a strong case to incorporate time when assessing energy alternatives. For example, the energy output from solar panels or wind power engines, where most investment happens before they begin producing, may need to be assessed differently when compared to most fossil fuel extraction technologies, where a large proportion of the energy output comes much sooner, and a larger (relative) proportion of inputs is applied during the extraction process, and not upfront. Thus fossil fuels, particularly oil and natural gas, in addition to having energy quality advantages (cost, storability, transportability, etc.) over many renewable technologies, also have a "temporal advantage" after accounting for human behavioral preference for current consumption/return.

\* upfront: 선행 투자의

1

Due to the fact that people tend to favor more \_\_\_(A) outputs, fossil fuels are more \_\_\_(B)\_\_ than renewable energy alternatives in regards to the distance between inputs and outputs.

 $(A) \qquad \qquad (B)$ 

① immediate …… competitive

2 available ..... expensive

3 delayed ..... competitive

4 convenient ..... expensive

⑤ abundant ····· competitive

Industrial capitalism not only created work, it also created 'leisure' in the modern sense of the term. This might seem surprising, for the early cotton masters wanted to keep their machinery running as long as possible and forced their employees to work very long hours. However, by requiring continuous work during work hours and ruling out non-work activity, employers had (a) separated out leisure from work. Some did this quite explicitly by creating distinct holiday periods, when factories were shut down, because it was better to do this than have work (b) promoted by the casual taking of days off. 'Leisure' as a distinct non-work time, whether in the form of the holiday, weekend, or evening, was a result of the disciplined and bounded work time created by capitalist production. Workers then wanted more leisure and leisure time was enlarged by union campaigns, which first started in the cotton industry, and eventually new laws were passed that (c) limited the hours of work and gave workers holiday entitlements.

Leisure was also the creation of capitalism in another sense, through the commercialization of leisure. This no longer meant participation in traditional sports and pastimes. Workers began to (d) pay for leisure activities organized by capitalist enterprises. Mass travel to spectator sports, especially football and horse-racing, where people could be charged for entry, was now possible. The importance of this can hardly be exaggerated, for whole new industries were emerging to exploit and (e) develop the leisure market, which was to become a huge source of consumer demand, employment, and profit.

\* discipline: 통제하다 \*\* enterprise: 기업(체) \*\*\* exaggerate: 과장하다

- 41. 윗글의 제목으로 가장 적절한 것은?
  - ① What It Takes to Satisfy Workers
  - ② Why Workers Have Struggled for More Leisure
  - ③ The Birth and Evolution of Leisure in Capitalism
  - ④ How to Strike a Balance Between Work and Leisure
  - ⑤ The Light and Dark Sides of the Modern Leisure Industry
- **42.** 밑줄 친 (a)~(e) 중에서 문맥상 낱말의 쓰임이 적절하지 <u>않은</u> 것은? [3점]
  - ① (a)
- ② (b)
- ③ (c)
- 4 (d)
- ⑤ (e)

### [43~45] 다음 글을 읽고, 물음에 답하시오.

(A)

Olivia and her sister Ellie were standing with Grandma in the middle of the cabbages. Suddenly, Grandma asked, "Do you know what a Cabbage White is?" "Yes, (a) I learned about it in biology class. It's a beautiful white butterfly," Olivia answered. "Right! But it lays its eggs on cabbages, and then the caterpillars eat the cabbage leaves! So, why don't you help me to pick the caterpillars up?" Grandma suggested. The two sisters gladly agreed and went back to the house to get ready.

\* caterpillar: 애벌레

(B)

The caterpillars wriggled as they were picked up while Cabbage Whites filled the air around them. It was as if the butterflies were making fun of Olivia; they seemed to be laughing at (b) her, suggesting that they would lay millions more eggs. The cabbage patch looked like a battlefield. Olivia felt like she was losing the battle, but she fought on. (c) She kept filling her bucket with the caterpillars until the bottom disappeared. Feeling exhausted and discouraged, she asked Grandma, "Why don't we just get rid of all the butterflies, so that there will be no more eggs or caterpillars?"

\* wriggle: 꿈틀거리다

(C)

Soon, armed with a small bucket each, Olivia and Ellie went back to Grandma. When they saw the cabbage patch, they suddenly remembered how vast it was. There seemed to be a million cabbages. Olivia stood open-mouthed at the sight of the endless cabbage field. She thought they could not possibly pick all of the caterpillars off. Olivia sighed in despair. Grandma smiled at her and said, "Don't worry. We are only working on this first row here today." Relieved, (d) she and Ellie started on the first cabbage.

(D)

Grandma smiled gently and said, "Why wrestle with Mother Nature? The butterflies help us grow some other plants because they carry pollen from flower to flower." Olivia realized (e) she was right. Grandma added that although she knew caterpillars did harm to cabbages, she didn't wish to disturb the natural balance of the environment. Olivia now saw the butterflies' true beauty. Olivia and Ellie looked at their full buckets and smiled.

\* pollen: 꽃가루

43. 주어진 글 (A)에 이어질 내용을 순서에 맞게 배열한 것으로 가장 적절한 것은?

- ① (B) (D) (C)
- ② (C) (B) (D)
- (C) (D) (B)
- (4) (D) (B) (C)
- (D) (C) (B)

44. 밑줄 친 (a)~(e) 중에서 가리키는 대상이 나머지 넷과 <u>다른</u> 것은?

- ① (a)
- ② (b)
- ③ (c)
- 4 (d)
- ⑤ (e)

45. 윗글에 관한 내용으로 적절하지 않은 것은?

- ① 할머니는 Olivia와 Ellie에게 도움을 요청했다.
- ② Olivia와 Ellie는 양배추밭에 있는 애벌레를 잡지 않았다.
- ③ Olivia에게 양배추밭은 마치 전쟁터 같았다.
- ④ Olivia와 Ellie는 양배추밭이 얼마나 드넓은지 새삼 깨달았다.
- ⑤ 할머니는 Olivia에게 자연의 섭리를 일깨워주었다.
- \* 확인 사항
- 답안지의 해당란에 필요한 내용을 정확히 기입(표기)했는지 확인 하시오.